

AMENDED

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA  
MAY 11 1989**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... MAY 22 1989Map filed..... MAY 22 1989The applicant Mac Arthur Mining & Processing Company, Inc.1055 Riverside Drive, of Reno,  
Street and No. or P.O. Box No. City or TownNevada 89503, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in Arizona 5-17-85, Reg. Nevada 12-17-87

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0 C.F.S. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining, Milling and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point (Well No. 1) NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T.14 N.,  
Describe as being within a 40-acre subdivision of public

R. 25 E., M.D.B. & M., or at a point from which the NW Cor said of Sec. 19 bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

N 54° W a distance of 6,135 feet.

6. Place of use. Portions of the following: Sections 19 and 30, T.14N., R.25E., M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Section 25 (unsurveyed), T. 14N., R.24E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and distribution system  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.9. Estimated cost of works \$30,000

10. Estimated time required to construct works..... 2 Years .....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 Years .....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used for heap leaching copper ore, dust control and supply  
for an office, lab and shop complex. Detailed information will follow.

By..... s/ Bruce L. Rice  
Bruce L. Rice  
P.O. Box 130  
Smith, Nv 89430

Compared..... pm/ cc .....  
Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
Proof of beneficial use filed..... office, this.....day of.....  
Cultural map filed..... A.D. 19.....  
Certificate No.....Issued.....

State Engineer